

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.07(c))**

Docket No.
DR99.05/2

In Re Application Of: **Lloyd Jones**

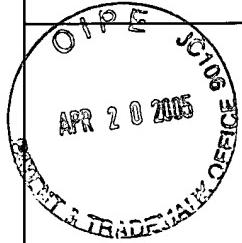
Serial No.
10/659,818

Filing Date
11 September 2003

Examiner
Gay, Jennifer Hawkins

Group Art Unit
3672

Title: **FRACTURING DIFFERENT LEVELS WITHIN A COMPLETION INTERVAL OF A WELL**



Address to:
Assistant Commissioner for Patents
Washington, DC 20231

37 CFR 1.97(b)

1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

Whichever occurs first.

Also submitted herewith is:

- a certification as specified in 37 CFR 1.97 (e);

OR

- the fee set forth in 37 CFR 1.17 (p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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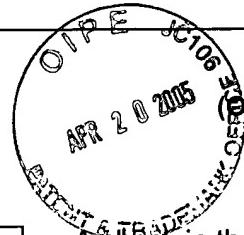
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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of _____ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **05-1328** as described below. A duplicate copy of this sheet is enclosed.

- Charge the amount of **\$180.00**.
- Credit any overpayment.
- Charge any additional fee required.



Signature

April 18, 2005

Dated

Brent R. Knight, Reg. No. 54,226

ExxonMobil - Upstream Research Company

P. O. Box 2189

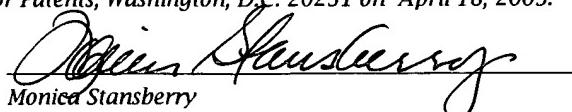
Houston, TX 77252-2189

Telephone: (713) 431- 4563

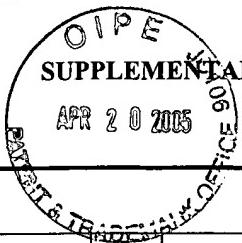
Facsimile: (713) 431-4664

Certificate of Mailing Under 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on April 18, 2005.



Monica Stansberry



SUPPLEMENTAL INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

APR 20 2005

Docket Number (Optional) DR 9905/2	Application Number 10/659,818
Applicants Lloyd Jones	
Filing Date Sept. 11, 2003	Group Art Unit 3672

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	1	5,161,613	11/1992	Jones	166	242	
	2	5,161,618	11/1992	Jones et al.	166	308	
	3	5,417,284	05/1995	Jones	166	280	
	4	5,419,394	05/1995	Jones	166	51	
	5	5,435,391	07/1995	Jones	166	308	
	6	5,560,427	10/1996	Jones	166	280	
	7	5,875,843	03/1999	Hill	166	250	
	8	6,220,345	04/2001	Jones et al.	166	51	
	9	6,227,303	05/2001	Jones	166	378	
	10	6,230,803	05/2001	Morton et al.	166	278	

FOREIGN PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
	11	2,325,761	11/2000	Canada	E21B43	08	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	12	US01/23045	11/2001	PCT - ISR	E21B43	08	<input checked="" type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input checked="" type="checkbox"/>

OTHER DOCUMENTS (*Including Author, Title, Date, Pertinent Pages, Etc.*)

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.